

05-12-06

Ifu #

PATENT AMENDMENT TRANSMITTAL

(Provisions of 37 CFR 1.136 Apply)

| | | | |
|--------------------|---|---------------------|-------------------|
| Application Number | 10/826,165 | Filing Date | April 16, 2004 |
| Group Art Unit | 1618 | Examiner Name | Young, Micah Paul |
| Confirmation No. | 8549 | Attorney Docket No. | 889_001 |
| Inventor(s) | Jiro KANIE | | |
| Invention: | ENTERAL NUTRITION PRODUCT AND METHOD FOR PREPARING THE SAME | | |

Transmitted herewith is an Amendment in the above-identified application. The fee has been calculated as follows:

CLAIMS AS AMENDED

| (1) | (2) Claims Remaining After Amendment | (3) | (4) Highest Number Previously Paid | (5) No. of Extra Claims Present | (6) Rate (Large Entity) | (7) Additional Fee |
|--|--|-------|--|---------------------------------------|-------------------------------|--------------------------|
| TOTAL CLAIMS | 7 | MINUS | 20 | | \$ 50.00 | \$00.00 |
| INDEPENDENT CLAIMS | 1 | MINUS | 3 | | \$ 200.00 | \$00.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$00.00 |

EXTENSION OF TERM

☐ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

☒ This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above-identified application. The requested extension and appropriate non-small entity fee are as follows:

- ☒ One Month (37 CFR 1.17(a)(1)) \$120.00
- ☐ Two Month (37 CFR 1.17(a)(2)) \$450.00
- ☐ Three Month (37 CFR 1.17(a)(3)) \$1,020.00


TOTAL FEES DUE

☒ Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee amount is reduced by one-half, and the resulting fee is:

FEE PAYMENT

- ☐ No additional fee is required. ☒ A check in the amount of \$60.00 is enclosed.
- ☐ Charge Deposit Account 50-1446 in the amount of \$_____. Enclosed is a duplicate copy of this sheet.
- ☒ Please charge any fees which may be required, or credit any overpayment, to Deposit Account 50-1446.

Submitted By:

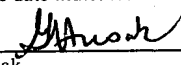
| | | | | | |
|-------------------|---|-----------|----------------|--------------|----------------|
| Name (Print Type) | Nicole Buckner | Reg. No. | 51,508 | Customer No. | 025191 |
| | | Telephone | (315) 233-8300 | Facsimile | (315) 233-8320 |
| Signature |  | | | Date | May 11, 2006 |

EXPRESS MAIL CERTIFICATE

"Express Mail" label number EV 743846905 US

Date of Deposit: May 11, 2006

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10, on the date indicated above and is addressed to M.S. Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.


Gina M. Husak

